

P.O. Drawer 1300, Los Lunas, NM 87031

(Los Lunas HS) **Susan Griego**Athletic Secretary

<u>sdgriego@llschools.net</u>

(505) 866-8397

Wilson Holland
Athletic Director
wholland@llschools.net
Fax (505) 865-6022

(Valencia HS) **Patricia Torrez**Athletic Secretary

ptorrez@llschools.net

(505) 866-8398

## **Pre-Participation Physical Exam Packet**

## \*\*\*\*PLEASE PRINT CLEARLY!!!!\*\*\*\*

Current Physical (dated after April 1, 2015)

|                 | n please fill out prior to on Name (Last, First, M.I.): |                  |                 |   |
|-----------------|---|------------------|-----------------|---|
|                 |   |                  |                 |   |
| Grade:          | Age:  | ID#:             |                 |   |
| Name of Parent/ | /Guardian:  |                  |                 |   |
|                 |   |                  |                 |   |
|                 | Work:   |                  |                 |   |
| Emergency Conta | act: (other than parent                                 | s):              |                 |   |
| Name:           |   | Relationship:    |                 |   |
|                 | Work:   |                  |                 |   |
| Address:        |   |                  |                 |   |
| <b>S</b>        | port/Activity Stude                                     | nt will particip | ate in (Check a | II that apply) SPRING   |
| Football        | В   | oys Basketball   |                 | Baseball  |
| Cross Country   | G   | irls Basketball  | _               | Boys Golf   |
| Boys Soccer     | _   | Vrestling        |                 | Girls Golf  |
| Girls Soccer    |   | wimming          |                 | Softball  |
| Volleyball      |   |                  |                 | Boys Track  |
| JAGZ            | J   | IR ROTC          |                 | Girls Track   |
| Cheer           |   |                  |                 |   |
|                 | formation on each page of                               |                  | <u>-</u>        | e doctor. Please fill in the studenting with a copy of your insurance |







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Susan Griego
Athletic Secretary
sdgriego@llschools.net
(505)866-8397

petitioning: Foreign exchange, transfer student, grades, attendance, etc.)

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Athletic Director
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|   | TICIPATE & EMERGENCY                        |                                   |                            |
|---|---|-----------------------------------|----------------------------|
| Student Athlete Name:  > This student has turned. | ed in the following information to the      | _ Grade ID+<br>VHS Athletic Train | ner. To the best of my     |
| knowledge it is compl                             | ete and accurate and this student is r      |                                   |                            |
| participating.                                    |   |                                   | C                          |
| The Head Coach is r                               | esponsible for having this document         | t readily available j             | or travel.                 |
| <b>Emergency Information</b>                      | on:   |                                   |                            |
|   | Phone:(H)                                   | (W)                               | (C)                        |
| Father's Name:                                    | Phone: (H)                                  | (W)                               | (C)                        |
| Home Address:                                     |   | (``)                              | (-)                        |
| Emergency contact (other th                       | an parent):                                 |                                   |                            |
| Name:   | (relationship) Phone:                       | (C                                | (ell)                      |
| Name:   | (relationship) Phone:(relationship) Phone:  | (C                                | [ell]                      |
|   |   |                                   |                            |
| <b>Medical History:</b>                           |   |                                   |                            |
| ALLERGIES:  | HISTORY OF ANA                              | PHYLAXIS:Y                        | N                          |
| IMMUNIZATIONS.                                    | 4. John I and Takanna Immunications         |                                   |                            |
| ` -   | to date) Last Tetanus Immunization:         |                                   | ion massions has dinium.   |
| -   | Information ( Please indicate any history   | of asthma, hypertens              | ion, previous nead injury, |
| unequal pupil size etc).                          |   |                                   |                            |
|   |   |                                   |                            |
| Current Medical Conditions:                       |   |                                   |                            |
|   |   |                                   |                            |
| Current Medications (if asthr                     | na medication please indicate if needed pri | or to sports):                    |                            |
| D (11)  | W ND 411                                    | : 1:1 1                           | · 0 W M                    |
|   | Y_N Does athlete require eye pr             |                                   |                            |
|   | / Provider (For follow up, if necessary):   |                                   |                            |
| Address:  | Phone:                                      |                                   |                            |
| Hospital Preference:                              | (1st choice)                                |                                   | (2nd Choice)               |
| Trospitari i reference.                           | (13.0110100)_                               |                                   | (2nd Choice)               |
| Insurance Provider:                               | I   | Policy #:                         |                            |
|   |   |                                   |                            |
|   |   |                                   |                            |
| OFFICE USE ONLY:                                  |   |                                   |                            |
| VHS Athletic Trainer                              |   | Date:                             |                            |
|   | that make this student ineligible and prec  |                                   | his time and/or require    |

ATHLETIC PRE-PARTICIPATION PHYSICAL EXAMINATION FORM Part A: Health History Form Student Athlete Name Gender DOB 1 Has a doctor ever denied or restricted Yes □ No 23. Has a doctor ever told you that you have asthma П No your participation in sports for any reason? or allergies? 2. Do you have an ongoing medical Yes □ No 24. Do you cough, wheeze, or have difficulty breathing Yes No condition (like diabetes or asthma)? during or after exercise? 3. Are you currently taking any prescription Yes No 25. Is there anyone in your family with asthma? Yes No or nomprescription (over-the-counter) medicines or pills? 4. Do you have allergies to medicines, Yes No 26. Have you ever used an inhaler or taken asthma No pollens, foods, or stinging insects? medicine? 5. Have you ever become dizzy or passed out DURING or AFTER exercise? 27. Were you born without or are you missing a kidney, an eye or testicle, or any other organ? Yes No Yes No 6. Have you ever had discomfort, pain, or Yes □ No 28. Have you had a severe viral infection such as infectious Yes П No pressure in your chest during or after mononucleosis (mono) or myocarditis in the last month? exercise? 7. Do you get more tired than your friends Yes No 29. Do you have any rashes, pressure sores or other skin No do during exercise? 9. Has a doctor ever told you that you Yes No 30. Have you had a herpes infection? Ð Yes No 31. Have you had a head injury or concussion? Yes CHigh Blood Pressure CHeart Mumur No 32. Have you been hit in the head and been confused or Heart Infection ☐High Cholesterol Na lost your memory? (Check all that apply) 10. Has a doctor ever ordered a test for Yes No 33. Have you ever had a seizure? Yes No your heart?(for example ECG. echocardlogram) 11. Has anyone in your family ever died for ☐ No Yes 34. Do you have headaches with exercise? Yes П No no apparent reason? 12. Does any one in your family have a Yes No 35. Have you ever had numbness or tingling or weakness in П Yes П No heart problem? your arms, or legs? 13. Has a family member or relative died of Yes □ No 36. Have you ever been unable to move your arms or legs Yes Õ No heart problems or sudden death before the after being hit or fallen? age of 507. 14. Have any of your relatives ever had any one of the following conditions? Yes □ No 37. When exercising in the heat, do you have severe d Yes No muscle cramps or become ill? Hypertrophic cardiomyopathy, dilated cardiomyopathy, Marian's syndrome or Long QT Syndrome or a significant heart 38. Has a doctor told you that you or someone in your family has sickle cell trait or sickle cell disease? Yes No arrhythmia? 15. Have you ever had racing of your heart or skipped heartheats? Yes 39. Have you had any problems with your eyes or vision? 

| <u> </u>  |          |        |   |         | 40. Do you wear glasses or contact lenses?  |   | Yes |   | No |
|---|----------|--------|---|---------|---|---|-----|---|----|
| 16. Have you ever spent the night in a hospital?  |          | Yes    |   | No      | 41. Do you wear protective eyewear such as goggles or a face shield?                          |   | Yes |   | No |
| 17. Have you ever had surgery?  |          | Yes    |   | No      | 42. Are you unhappy with your weight?   |   | Yes |   | No |
| 18. Have you ever had an injury, tike a sprain, muscle or ligament tear or tendonitis that caused you to miss a practice or game?                                   |          |        |   | ent     | 43. Are you trying to gain or lose weight?  |   | Yes | 0 | No |
| ☐ Yes ☐ No: If yes circle affected area below:  19. Have you had any broken or fractured bones or dislocated joints? ☐ Yes ☐ No: If yes circle affected area below: |          |        |   |         | 44. Has anyone recommended you change your weight or eating habits?                           |   | Yes |   | No |
|   |          |        |   |         | 45. Do you limit or carefully control what you eat?   |   | Yes |   | No |
| 20. Have you had a bone or joint injury that required x-rays, MRI, CT, surgery, injections, rehabilitation, physical therapy, a brace, a cast or                    |          |        |   | II, CT, | 48. Do you have concerns that you would like to discuss with the doctor/health care provider? |   | Yes | 0 | No |
| crutches? I Yes I No If yes circle affer  | cted are | below: | , | mar (a) | FEMALES ONLY:   | - |     |   |    |

Cal Neck Shoulded Elbox or ship Chief Lore Forearm Thigh Knae Hip Ankie

21. Have you ever had a stress fracture? Yes No 22. Have you ever been lold that you have Yas No or have had an x-ray for atlantoaxial (neck) instability? 23. Do you regularly use a brace or assistive [ Yes No device?

47. Have you ever had a menstrual period? 

48. How old were you when you had your first menstrual period?

49. How many periods have you had in the last 12 months? Explain "Yes" answers here (use the back of the form if necessary);

## ATHLETIC PRE-PARTICIPATION PHYSICAL EVALUATION FORM

Part B: Physical Examination
Athlete Name

| Athlete Name   | Gende  | rDOB                         |   |
|--|--|------------------------------|---|
| TO BE COMPLETED BY THE EXAMINING PHYSIC  | CIAN OR PROVIDER -PLE  | ASE COMPLETE BO              | OTH PAGES                               |
| Student Athlete Name (Last, First, M.I.):  | DOB:   | Height_                      | Weight:                                 |
| BMI %ile Pulse:<br>(Per CDC %ile charts)   | Blood Pressure:(Recheck if elevated)   |                              | Blood Pressure %ile(per NIH guidelines) |
| Vision: R20/L20/Corrected: Y / N   | Pupils : Equal   | Unequal                      | _                                       |
| MEDICAL  | Normal   | (circle one)                 | Abnormal Findings/Comments              |
| Appearance   | YES  | NO                           |   |
| Eyes/Ears/Nose/Throat  | YES  | NO                           |   |
| Hearing  | YES  | NO                           |   |
| Lymph nodes  | YES  | NO                           |   |
| Heart (auscultation should be done supine an standing- abnormal findings require referral for further evaluation)  | d YES  | NO                           |   |
| Murmurs  | YES  | NO                           |   |
| Pula <b>es</b>   | YE8  | NO                           |   |
| ungs: Auscultation   | YES  | NO                           |   |
| Abdomen: Assessment (incl. liver, spleen)  | YES YES  | NO                           |   |
| Genitourinary ( <i>males only</i> )  | YES  | NO                           |   |
| Skin   | YES  | NO.                          |   |
| MUSCULOSKELETAL  |  |                              |   |
| Neck   | YES  | NO                           |   |
| Back Shoulder/Arm  | YES YES  | NO                           |   |
| Shoulder/Arm   | YES  | NO                           |   |
| Elbow/Forearm<br>Vrist/Hand/Fingers  | YES  | NO<br>NO                     |   |
|  |  |                              |   |
| -lip/Thigh   | YES  | NO                           |   |
| Knee   | YES  | NO                           |   |
| eg/Ankle   | YES  | NO                           |   |
| Foot/Toes  | YES  | NO                           |   |
| NOTES:   |  |                              | •                                       |
| Does Athlete wear contacts?  Yes Does Athlete require eye protection while places Athlete require eye protection while places at the following typ ALL FORMS OF SPORTS  CONTACT NON-CONTACT NON-CONTACT STUDENT CLEARED FOR PARTICIPACT STUDENT CLEARED FOR PARTICIPACT STUDENT NOT CLEARED FOR PARTICIPACT STUDENT NOT CLEARED FOR PARTICIPACT STUDENT NOT CLEARED FOR PARTICIPACT NOT CLEARED FOR PARTIC | aying?   Yes   CHECK  ACT/COLLISION   CT/NON-STRENUOL  TION  PENDING  CIPATION | ALL THAT APPL<br>NON-CONTACT | 7STRENUOUS                              |
| Signature of Physician /Provider   | •  |                              |   |
| Student's Primary Physician/Provider (for fo   | llow up, if necessary):  |                              | Last updated 4/9/20                     |